

ఆండ్ర్మవదేశ్ आंध्र प्रदेश ANDHRA PRADESH

51. No. 1351 oDate: 24-5-2012 Sold to: Kaki Prasad Pho Peddaiah, Kareli For Whork: Sen 41 AA 663120 GUNJI VENKATA MAJU Licenced Stemp Vendor LNo:0917003/59, R.No.0917008/2019 O.No. 25/433, Lakeview Colony, NELLORE • 4. Cell: 99480 50445

FORM - 26 [See Rule 4A]

Affidavit to be furnished by the candidate before returning officer for election to

A.P. Legislative Assembly [Name of the house] from 242-Udayagiri Constituency

[name of the constituency]

KAKI PRASAD, son of Peddaiah, aged 48 years, resident of Kavali Town, Kavali Mandal, SPSR Nellore District candidate at the above election, do hereby solemnly affirm/state on oath as under:

I am / I am not accused of any offence[s] punishable with imprisonment for two years or more in a pending case[s] in which a charge[s] has/have been framed by the court[s] of competent jurisdiction.

DASU GUFUKUMAR *
15-2-89, James Garden,
NELL GFIE-2.
Q.O.M.S.No.2188/11

DASU GURUKUMAR, B.A.,B.L.,
ADVOCATE & NOTARY
15-619-2 (Old), 15-2-69 (New)
JAMES GARDEN, NELLORE-2.
APPOINTED BY GOVT. OF A.P. INDIA.
CELL: 98492 85887.

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If the deponent is accused of any such offence[s] he shall furnish the following information:

| :7 | Cono/Eirot | Information | Donort Mo | / NIco | · NIOTE | ADDITION DI E |
|----|------------|-------------|------------|--------|---------|---------------|
| 11 | Case/First | Information | Report No. | / Nos. | : NOI | APPLICABLE |

| ii] | Police | Station[s] | : NOT | APPLICABLE | District[s] | State[s] |
|-----|--------|------------|-------|------------|-------------|----------|
|-----|--------|------------|-------|------------|-------------|----------|

- iii] Section[s] of the concerned Act[s] and short description of the offence[s] for which the candidate has been charged: NOT APPLICABLE.
- iv] Court[s] which framed the charge[s]: NOT APPLICABLE
- v] Date[s] on which the charge[s] was/were framed : NOT APPLICABLE
- vi] Whether all or any of the proceeding[s] have been stayed by any court[s] of competent jurisdiction: NOT APPLICABLE
- 2. I have been / I have not been convicted of an offence[s] [other than any offence[s] referred to in Sub-Section [1] or sub-section [2] or covered in sub-section [3] of section 8 of Representation of the People Act, 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i] Case / First Information Report No./Nos. : NOT APPLICABLE
- ii] Court[s] which punished : NOT APPLICABLE
- iii] Police Station[s]: NOT APPLICABLE District [s] _____ State
- iv] Section[s] of the concerned Act[s] and short description of the offence[s] for which the candidate has ever been charged: NOT APPLICABLE
- v] Date[s] on which the sentence[s] was/were pronounced : NOT APPLICABLE
- vi] Whether the sentence[s] has/have been stayed by any court[s] of competent jurisdiction: NOT APPLICABLE

Date

DASU GURUKUMAR

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15-2-69, James Garden

NELLORE-2.
G.O.M.S.No.2188/11

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CELL: 98492 85887,

Signature of the Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

DEPONENT

Verified at Me this the day of May 2012

Note: The columns in this Form which are not Applicable to the deponent may be struck off.



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ಆಂಭ್ರವ್ರವೆ आंध्र प्रदेश ANDHRA PRADESH

SI. No. :/3511 Date: 24-5-202

Sold to: Kaki Prasa de Peddaich, barali

For Whom: Sen

Licenced Stamp Vendor L.No.:0917003/99, % No.0917003/2014

Q.No. 25/433. Lakeview Golony. MELLONE - 4. Cell: 99488 50445

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer For Election to Andhra Pradesh Legislative Assembly [Name of the House] FROM 242 - UDAYAGIRI CONSTITUENCY NAME OF THE CONSTITUENCY |

I, KAKI PRASAD, son of Peddaiah, aged 48 years, resident of Kavali Town, Kavali Mandal, SPSR Nellore District, candidate at the above election, do hereby solemnly affirm and state on oath as under:

... 2.



DASU GURUKUMAR, B.A.,B.L., ADVOCATE & NOTARY 15-619-2 (Old), 15-2-69 (New) JAMES GARDEN, NELLORE . 2. APPOINTED BY GOVT, OF A.P. INDIA CELL: 98492 85887.

[Strike out whichever not applicable]

1. I am a candidate set up by Which is a Recognized State Party in the State of A.P.

2. Details of PAN ad Status of filng of Income tax return:

| S.No. | Names | Permanent Account Number [PAN] | The financial year for which the last income tax return has been filed | Total Income shown income tax return [in rupees] |
|-------|--------------|--------------------------------|--|---|
| 1. | 可是的知道可能 | BRUPKIA63 M | _ | _ |
| 2. | 5° 8 (8) 0 4 | | | _ |
| 3. | Dependent ? | | | |
| 4. | Dereselent T | | - | _ |
| 5. | Dependant TT | , | | - |

3. The following case[s] is/are pending against me in which cognizance has been taken by the Court:

| S.No. | Offence | Description |
|-------|---|-------------|
| [a] | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | NIL |
| [b] | Name of the Court, Cases No. and Date of Order taking cognizance | NIT |
| [c] | Details of Appeal[s] / Application[s] for revision [if any] filed against the above order[s] | 110 |

4. Cases in which I have been convicted by a Court of Law [other than those referred to in Form 26]:

| [a] | The details of cases, Sections of the Act and description of the offence for which convicted | NIT. |
|-----|--|------|
| [b] | Name of the Court[s], Case No. and Date [s] of | |
| | Order[s] | MIL |
| [0] | Punishment imposed | NIL |

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[5] That I given herein below the details of the assets [movable and immovable etc.] of myself, my spouse and all dependents:

A. Details of movable assets:

Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent*, here means a person substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment]

| S. No. | Description | Self | Spouse | Dependent- I | Dependent- 2 | Dependent- |
|-----------|---|--|--------------------|-----------------|-----------------|------------|
| [i] | Cash in hand | 10000-00 |) | | _ | _ |
| [ii] | Details of Deposits in Bank accounts [FDRs, Term Deposits and all other types of Deposits including saving accounts], Deposits with Financial Institutions, Non Banking Financial Compaies and Cooperative societies and the amount in each such deposit | | | , among | ~- | |
| [iii] | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | | | | | 7 |
| [iv] | Details of Investment in NSS, Postal Savings, Insurance Policies and investments I any financial instrument in Post office or Insurance Company and the amount | | - | | | Process |
| [v] | Personal Loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount. | | | _ | | - |
| [vi] | No. etc., Year of Purchase and amount] | 2 wheeler AP2663519 200A 12006-00 | | | _ | _ |
| [vii] | Jewellery, bullion and valuable thing [give details of weight and value] | | 20 gue 50000-00 | , mar | | _ |

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| [viii] | Any other assets such as value of Claims/interest. | | | ~ | - | ~ . |
|--------|--|----------|----------|---|---|-----|
| [ix] | Gross Total Value | 12000-00 | 50000-00 | _ | - | |

B. Details of Immovable assets:

[Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land of building or apartment should be mentioned separately in this format].

| S. No. | Description | Self | Spouse | Dependent- | Dependent- | Dependent- |
|-----------|--|---------|--|------------|------------|------------|
| [i] | Agricultural Land Location[s] Survey number[s] | _ | , | | - | |
| | Area [Total measurement in acres] | | The state of the s | | | - |
| | Whether inherited property [Yes or No] | _ | | | _ | _ |
| | Date of Purchase in case of self acquired property | _ | _ | . — | _ | - |
| - | Any investment on the land by way of development, construction etc. | - | | _ | pater | P |
| | Approximate Current Market Value | _ | _ | _ | ~ | - |
| [ii] | Non-Agricultural Land Location [s] Survey Number[s] | | _ | | | |
| | Area [Total measurement in acres] | s, wing | | ~ | - | p. |
| | Whether inherited property [Yes or No] | _ | _ | _ | _ | |
| | Date of Purchase in case of self acquired property | - | _ | _ | ~ | e- |
| | Cost of Land [in case of Purchase] at the time of Purchase | ~ | - | - | - | - |
| | Ay investment on the land by Way of development, Construction etc. | ~ | _ | , | | |
| | Approximate Current market value | _ | - | - | - | _ |
| [iii] | Commercial Buildings: [including apartments] — Location[s] Survey number[s] | _ | | _ | | - |
| 0 | Built up Area [Total Measurement in sq. ft.] | ~ | _ | _ | _ | * - , |

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| | Whether inherited property [Yes / No] | | - | | | |
|------|--|---------|---|---|------------|---|
| | Date of purchase in case Of self acquired property | | - | _ | _ | - |
| | Cost of property [in case of Purchase] at the time of purchase | | - | | | ~ |
| | Ay investment on the property By way of development, construction etc. | | , | | | ~ |
| | Approximate Current market Value | | , | _ | - | ~ |
| [iv] | Residential Buildings: [including apartments] | | | | | |
| | Location[s] Survey number[s] | - | - | _ | _ | ~ |
| | Area [Total measurement In sq. ft.] | - | | | <i>-</i> . | ~ |
| | Built up Area [Total Measurement in sq.ft.] | _ | | - | _ | |
| | Whether inherited property [Yes or No] | | - | | | |
| | Date of purchase in case Of self acquired property | -:- | | ~ | _ | _ |
| | Cost of property [in case of Purchase] at the time of purchase | | _ | _ | _ | - |
| | Ay investment on the land By way of development, construction etc. | | | _ | | _ |
| | Approximate Current market Value | <u></u> | - | - | - | _ |
| [v] | Others [such as interest In property] | - | _ | , | _ | |
| [vi] | Total of Current Market Value of [i] to [v] above | _ | - | - | | - |

[6] I give herein below the details of liabilities/dues to public financial instructions and government:

[Note: Please give separate details of name of Bank, Institutions, entity or individual and amount for each item].

| S. No. | Description | Self | Spouse | Dependent- | Dependent- | Dependent- |
|-----------|---|------|--------|------------|------------|------------|
| [i] | Loan or dues to Bank/ Financial Institution[s] Name of Bank or FI Amount outstanding Nature of Loan | | | | | ~ |
| 04SU G | Loan or dues to any individual/entity other than mentionked in [i] above Name(s). Amount outstanding Nature of Loan | | | | | |

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| | Any other liability | - | | | - | - |
|-------|---|----------|----|---|------------|------|
| | Grand total of liabilities | _ | | _ | | - |
| [ii] | Government Dues: Dues to departments Dealing with government Accommodation | _ | _ | _ | _ | - |
| | Dues to departments dealing with supply of water | | - | | | _ |
| | Dues to departments dealing with supply of electricity | _ | ,— | _ | _ | - |
| | Dues of departments dealing with supply of telephones/mobiles | | | | _ | _ |
| | Dues to departments dealing with government transport [including aircraft and helicopters] | Arthropa | | | protecting | |
| | Income Tax Dues | | _ | - | _ | - |
| - | Wealth Tax Dues | - | - | | | _ |
| | Service Tax Dues | | _ | - | | - |
| | Municipal/Property Tax Dues | / | | _ | - | Pany |
| | Sales Tax Dues | | | | - | m |
| | Any other dues | _ | _ | _ | _ | - |
| [iii] | Grand total of all Govt. dues | _ | | _ | _ | |

[7] Details of Profession or occupation:

a. Self :.. S. 21 d. . 2429 108 a. ..

b. Spouse 1. H. a. b. Le witte.....

[8] My educational Qualification is as under

[Give details of highest School/University

Elementary School at: East Ropidoda, v. 2. Pode (8) [i]

SSCat: Z. P. High school, & K. Aalli, V. R. Pode (1) [ii]

Intermediate at: some obose college, wellose.

15-2-69, James Garden, NELLORE-2.

DASU GÜRÜKUMAR, B.A.,B.L., ADVOCATE & NOTARY 15-619-2 (Old), 15-2-69 (New) JAMES GARDEN, NELLORE-2. APPOINTED BY GOVT, OF A.P. INDIA.

CELL: 98492 85887.

[9] Abstract of the Details given in [1] to [8] above :

| 1. | Na | me of the candidate | , | Kalle | Prosada R | aD | | | |
|--------|-----------------------|--|---------------|----------------|----------------------|-----------|-----------------|-----------|--|
| 2. | Ful | ll Postal Address | | | 662, 820080 | | 2. V . As 1000 | - Norlay, | |
| | | ** | | | TOWN, S.A | | | , ,,,, | |
| 3. | Nu | mber and name of th | he | 2A211 | 7 gord w 84. X CO | Att. M | 71.00 a mal | | |
| | con | stituency and state | | | , can 20, 21, 01, co | IN NO WAR | rat | - | |
| 4. | | me of the Political | | 1 | | | | | |
| | / | ty which set up the | | go de rece | choest | | | | |
| | 1 | ididate [otherwise | | | | | | | |
| 5. | | ite 'independent'] | | | | | | | |
| 5. | | Number of cases in ich conviction order | | | | | | | |
| | | sed [other than those | _ | NIL | ~ | | | | |
| - | | erred to in Form 26] | | | | | | | |
| | | Total number of | $\overline{}$ | | | . , | | | |
| | | nding cases where th | ae | 210 | | | | | |
| | 1 | irt[s] have taken | | 4014 | | | | | |
| | - | mizance | | | | | | | |
| 6. | 5. PAN of | | | | iich last Income Ta | x Return | Total Income si | hown | |
| | [[a] Candidata BRUPR | | | filed | | | | | |
| | [b] | Candidate: 8 RUFA Spouse: | H | | - | | - | | |
| | | Dependents – | - | | | | | | |
| 7. | The second second | tails of Assets and I | Lial | silities in Ru | IDAAS | | Forest | | |
| | | scription | Sel | | Spouse | Dependent | t- Dependent- | Dependent | |
| | | | | | | I | П | III | |
| A | | Movable | | | | | | | |
| | ı J | Asset [Total | 17 | 2000-00 | 50000-00 | ~ | ~ | ~ | |
| _ | ! | Value] | | | | | | | |
| В. | , 1 | Immovable Asset | | - | - | _ | | - | |
| | [i] | Purchase Price | - | | | | | | |
| | [1] | and | | | 1 | | | 3. | |
| | , , | Development | (| | 1 | | | | |
| | , 1 | Cost of | | | 1 | ~ | - | - | |
| | | Immovable | 1 | | 1 | | | 1 | |
| - | 1 | Property | 1 | | . 1 | | , | | |
| | | [Total Value] | | | | | | | |
| | [ii] | Approximate | 1 | | | | | | |
| | | Current Market | 12 | -000-00 | 50000-00 | _ | | _ | |
| 1 | T | Price of Asset [Total Value] | (| | | | | | |
| F 8. 1 | 1 | 1 Olai varue | 4 | | Į. | | , | | |

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| 8. | Liabilities | | * | | * | |
|----|--|---|------|--|---|---|
| | [i] Government dues [Total] | - | - | | _ | ~ |
| | [ii] Loans from Bank, Financial Institutions and others [Total] | | When | | - | |
| Q | Highest Educational Qualification: & A A Section College College | | | | | |

9. Highest Educational Qualification: B. A., ABM DESTE COMES, LEWING [Give details of School / University education with full form of the certificate/diploma/ degree course] [Name of the School/College/University and the year in which the course was completed].

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom. I further declare that:

[a] there is no case of conviction or pending case against me other than those metioned in items 3 and 4 above;

[b] I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

DEPONENT

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DASH GUNUKUMAR, BA.B.L. ADVOCATE & NOTARY 15-619-2 (Old), 15-2-69 (New) JAMES GARDEN, NELLORE-2. APPOINTED BY GOVT. OF A.P. INDIA. CELL: 98492 85887.